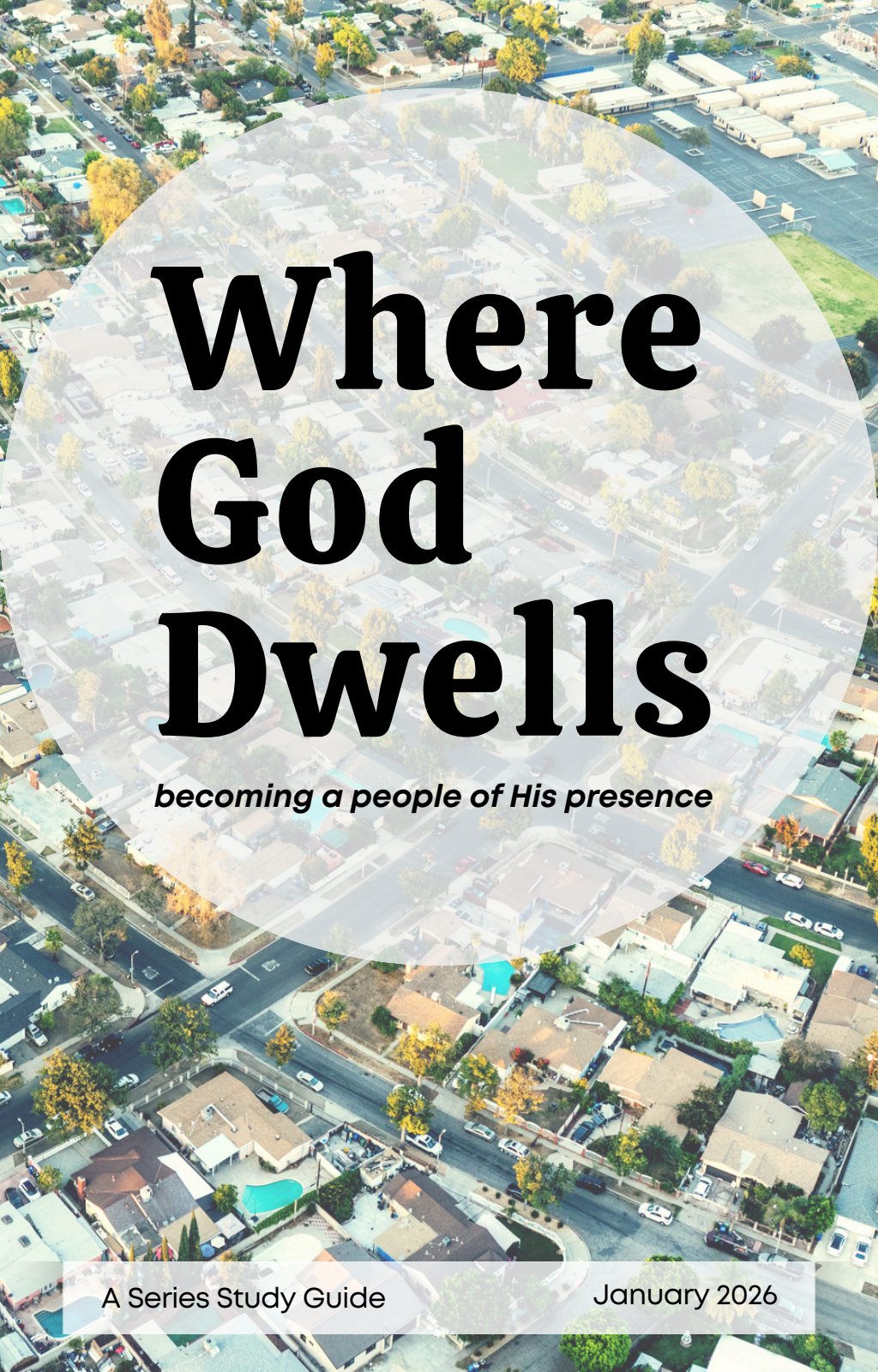

Where God Dwells

becoming a people of His presence

A Series Study Guide

January 2026



WHAT'S IN THIS BOOK?

SERIES INTRODUCTION

1: Eden: Made for His Presence
Gen. 1v26-28, 2v4-17

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NEXT STEPS



Where God Dwells

An Invitation into the Presence of God

"The dwelling place of God is with humanity, and the purpose of redemption is to restore God's presence among his people."

- G.K. Beale, *The Temple and the Church's Mission*

From the very beginning of the story, God has been on the move toward His people.

The Bible does not begin with humans searching for God, but with God creating a place where He can dwell with them. In the opening pages of Genesis, God walks with Adam and Eve in the garden. Eden is not just a beautiful landscape, it is a sacred space, a meeting place where heaven and earth overlap. Humanity is created not simply to work or achieve, but to live in communion with God, to enjoy His presence, and to reflect that presence into the world.

But that intimacy is fractured. Sin introduces distance, shame, and hiding. Humanity is exiled from the garden, and the ache of separation becomes the ache of the whole story. From that moment on, the Bible unfolds as the story of a God who refuses to remain distant—a God who keeps moving toward His people, determined to dwell with them again.

Throughout Scripture, God's presence takes on new forms. In the wilderness, He dwells among Israel in the tabernacle, a portable sanctuary at the center of the camp. Later, His glory fills the temple in Jerusalem. These were not just religious buildings; they were signs of God's desire to be near, to live among His people, to shape them by His holy presence. As biblical scholar G.K. Beale puts it, the story of Scripture is the story of God expanding sacred space—moving His dwelling place outward until the whole world becomes His home.

And then, in Jesus, everything changes.

The Gospel of John tells us that "the Word became flesh and dwelt among us" (literally, "tabernacled" among us). In Jesus, God does not merely visit His people; He becomes one of them. Jesus is the true temple, the place where heaven and earth meet fully and finally. In His life, death, and resurrection, the barrier between God and humanity is torn down. What once was limited to a location is now embodied in a person.

But the story doesn't stop there.

When Jesus sends the Spirit, God's presence takes an even more astonishing turn. No longer confined to a building or even a single human body, God chooses to dwell within His people. The Spirit makes us living temples, ordinary people filled with divine presence. God's home is no longer a place we go; it is a people we become.

This is where prayer comes in.

Prayer is not primarily a religious activity or a spiritual performance. It is how we learn to live in the reality that God is already near. Prayer is our way of paying attention to His presence, opening ourselves to His transforming love, and learning to walk with Him again—just as humanity once did in the garden. Through prayer, we are formed into people who can carry God's presence into the world with humility, courage, and compassion.

This series is rooted in a simple conviction: God is closer than we think. Scripture tells a single, unfolding story of a God who moves toward His people—walking with them, dwelling among them, filling them with His Spirit. As we trace that story, we're invited to grow in awareness of His presence and responsiveness to His voice. Not to strive harder, but to learn how to live in step with a God who is already near and already at work.

How to Use This Guide

This guide is meant to help you go deeper. Each week includes Scripture, reflection, and simple practices designed to help you actively engage with God, not just learn about Him. You might use it on your own, with a friend, or with your House Church. Some weeks you'll write, pray, or sit quietly; other weeks you'll be invited to notice God's presence in everyday life.

The invitation is simple but challenging: don't just listen in, participate. Engage with God. Don't rush through the material; let it slow you down. These practices are not about getting it right, but about making space to encounter the God who is already near. Come as you are. Trust that God meets us when we turn our attention toward Him

Additional Resources

God Dwells Among Us: A Biblical Theology of the Temple, G.K. Beale & Mitchell Kim (An accessible overview of "temple theology" and the presence of God throughout the Bible.)

Calling on the Name of the Lord: A Biblical Theology of Prayer, J. Gary Millar (A scholarly tracing of prayer in the Bible.)

How to Pray: A Simple Guide for Normal People, Peter Greig (A helpful and practical guide to understanding and practicing prayer.)

Hearing God: Developing a Conversational Relationship With God, Dallas Willard (Learning to listen for the voice of God in the midst of everyday life.)

Answering God: The Psalms as Tools for Prayer, Eugene Peterson (An overview of the Psalms as a practical prayer book for believers today.)

Praying Like Monks, Living Like Fools: An Invitation to the Wonder and Mystery of Prayer, Tyler Staton (An inspiring vision and practical guide for engaging with God in prayer.)

Praying with the Church: Following Jesus Daily, Hourly, Today, Scot McKnight (The what, why, and how of practicing fixed hour prayer.)

Secrets of the Secret Place, Bob Sorge (A guide for moving beyond prayer as duty into prayer as delight.)

Lead with Prayer, Ryan Skoog, et. al. (An introduction to prayer practices of Christian leaders around the world.)

Where God Dwells
Week 1

Date:
Speaker:
Main Scripture: Genesis 1v26-28, 2v4-17

SERMON TITLE

Eden: Made for His Presence

Main Points | Verses Used	Notes

REFLECTIONS

Reflect on how to apply today's sermon to your life

Quotes:

“Prayer is simply paying attention to God. The great tragedy of our lives is not unanswered prayer, but unanswered presence.”
- Peter Greig, *How to Pray*

“We were created for union with God. Prayer is not an escape from reality; it is the most real thing we do.”
- Tyler Staton, *Praying Like Monks, Living Like Fools*

Week 1: Reflect and Discuss

1. When you imagine God walking with Adam and Eve in the garden, what emotions come up for you? Does that picture feel close, distant, comforting, or unfamiliar?

2. Adam was placed in the garden “to work it and keep it,” language later used for priests in the tabernacle. Where might God be inviting you to tend His presence in your life right now?

3. Jesus says, “Abide in me.” What do you think makes abiding difficult in your current season? What tends to pull you away from presence?

4. What part of me resists stillness and what might that resistance be protecting? (Without fixing it, just noticing it with God.)

5. Contemplative prayer isn’t about doing more, it’s about consenting to God’s presence and opening ourselves to His love. Where might God be inviting me to loosen my grip and trust His presence more fully?

6. This passage calls us to “wake up to mercy.” How does God’s mercy motivate change differently than fear or guilt?

7. How is God calling you to respond to this passage? Try writing an “I will” statement (“I will _____”) that captures your response. Then, go and do!

"Contemplative prayer is simply paying attention
to God with loving awareness."
- John Mark Comer

In the opening pages of Scripture, we find a God who walks with humanity in the garden. Before commands. Before failure. Before striving. God's desire was simple: to be with His people. When sin enters the story, the first response isn't rebellion, it's hiding. And the first words God speaks are not condemnation, but invitation: "Where are you?"

This is where prayer begins, not with big words or self-discipline, but a simple invitation into God's presence. It's not about saying the right words or having the right feelings. It's about being present to the God who is already present to us.

Think of the contemplative prayer as a natural flow:
Presence > Awareness > Surrender

1. Presence: Opening Your Heart to God
This is the starting point. You don't bring God into the moment. You simply wake up to the fact that He is already here.

Try this:

- Sit comfortably.
- Take a slow breath.
- Remind yourself: "God is here with me." Turn this truth into a simple prayer, an invitation: "God, you are welcome here."

That's it. You're not trying to feel anything special. You're just acknowledging reality.

2. Awareness: Noticing What's Happening Inside You
Once you slow down, things surface.

Thoughts. Distractions. Anxieties. Emotions. Resistance.

This is not failure, it's awareness. Contemplative prayer is not about clearing your mind, but becoming honest about what's actually there.

You might notice a desire to control, a fear you've been carrying, a sense of restlessness, or even a sense of peace.

Simply name what you notice without fixing it. "I notice I'm anxious... I notice I'm distracted... I notice I feel calm."

This is where many people think they're "bad at prayer." In reality, they're just becoming aware.

3. Surrender: Offering What You Notice to God
This is the heart of contemplative prayer. Not solving. Not suppressing. Not performing. Just offering.

You might pray something simple like:

- "God, I give this to You."
- "Here I am."
- "I trust You with this."
- "I yield to You."

This is what the early church meant by surrender: not passivity, but trusting openness.

You are allowing God to meet you where you actually are.

Why This Matters
Over time, this kind of prayer reshapes us. We become less reactive and more grounded. More anchored in love than performance. More confident in God's presence.

Not because we're trying harder, but because we're spending time with the God who is love. As Scripture says: "We all, who with unveiled faces, contemplate the Lord's glory, are being transformed into His image..." (2 Cor. 3v18)

Where God Dwells
Week 2

Date:

Speaker:

Main Scripture: Exodus 25v8–9, 33v12–17, 40v34–38

SERMON TITLE

Israel: Making Sacred Space

Main Points | Verses Used	Notes

REFLECTIONS

Reflect on how to apply today's sermon to your life

Quote:

“The decisive mark of Israel is not moral achievement or military strength, but the presence of Yahweh in their midst.”
- Walter Brueggemann, *Theology of the Old Testament*

“The Temple was the place where heaven and earth overlapped. God’s intention was never to rescue people from the world, but to dwell with them within it.”
- N.T. Wright, *Surprised by Hope*

Week 2: Reflect and Discuss

1. In Exodus 25v8, God says, “Then have them make a sanctuary for me, and I will dwell among them.” What does it stir in you to realize that God desires to dwell with His people, not just rule over them?

2. The tabernacle was portable; God moved with His people through the wilderness. Where do you need to rediscover God’s presence in the ordinary or unsettled places of your life right now?

3. Moses says, “If Your presence does not go with us, do not send us up from here” (Ex. 33v15). What does this reveal about how Moses understands success, safety, or progress? How does that challenge our own assumptions?

4. As we practice confession and examen this week: What is one small, concrete way you can slow down and make space to be honest with God?

5. How is God calling you to respond to this passage? Try writing an “I will” statement (“I will _____”) that captures your response. Then, go and do!

6. Who can you tell about how God has met you in His Word? Pray for an opportunity to share it with them.

"Confession is the practice of unburdening ourselves
from the need to be more than human."
- Rich Villodas

After the Exodus, God invites Israel into something deeper than simply reaching a destination. He invites them into His presence. "Let them make a sanctuary for me," God says, "that I may dwell among them."

Before direction or accomplishment, God chooses presence. But presence with God requires honesty. God does not dwell in illusion; He dwells in truth.

This is where confession enters the story. Too often we associate confession with shame, but Scripture invites us to see it as a doorway to freedom. Confession is the moment we stop performing, stop managing, and stop pretending we're okay when we're not.

Confession names what is real. It brings into the light both sin and struggle (via Rich Villodas):

- **Sin**: Where have I missed the mark? Failed to love God or neighbor?
- **Struggle**: What am I carrying that I was never meant to carry alone?

When we can't name our struggles, we often try to manage them ourselves and that's where we get stuck.

But God meets us in truth, not pretense. Confession becomes the doorway back into His presence. It's how we stop hiding and begin living the life God actually offers.

This is why Moses can say, "If Your presence does not go with us, do not send us from here." God's presence is not a reward for spiritual maturity; it's the place where formation begins. To confess is not to spiral inward; it is to step into the light. It is to say, "Here is where I am. Here is what I'm carrying." And to

discover that God is already there, ready to dwell with us and shape us from the inside out.

Practice: Confession as Making Room

1. Settle into God's Presence

Find a quiet place. Take a slow breath and pray: "God, You are here. Help me be honest with myself and with You."

2. Name What Is True

Instead of asking, "What did I do wrong?" begin with: What is true in me right now? You might reflect on:

- What am I carrying that feels heavy?
- Where am I tired, anxious, resentful, or guarded?
- Where have I been trying to manage life without God?

Let this be gentle honesty, not self-judgment. God meets us in honesty not self-flagellation.

3. Confess with Trust

Confession is simply naming reality in God's presence.
Hold these two movements together:
Sin — Where have I missed the mark? Where have I resisted love, trust, humility, or obedience?
Struggle — What am I carrying alone? What fear, pressure, or longing have I been trying to manage by myself?

Speak these plainly to God, without explanation or excuse.

4. Receive Grace

Pray slowly: "God, thank You that You meet me here. I receive Your mercy and Your nearness. Form me by Your presence."
Sit quietly and let God be near—without fixing, striving, or proving.

5. A Simple Next Step

Ask yourself: What would it look like to live tomorrow a little more aware of God's presence? Name one small response: rest, honesty, courage, reconciliation, or surrender.

Where God Dwells
Week 3

Date:

Speaker:

Main Scripture: John 1v14; 2v18–22; Mt. 27v50–51

SERMON TITLE

Jesus: Heaven on Earth

Main Points | Verses Used	Notes

REFLECTIONS

Reflect on how to apply today's sermon to your life

Quote:

“Jesus himself is the place where heaven and earth meet.”
- N.T. Wright, *Simply Jesus*

“He became what we are that He might make us what He is.”
- Athanasius, *On the Incarnation*

“Jesus came to bring the life of heaven into the midst of ordinary human existence.”
- Dallas Willard, *The Divine Conspiracy*

Week 3: Reflect and Discuss

1. Read John 1:14. What stands out to you about the way this redefines where God’s presence is found? How does this challenge or change your understanding of how we *meet* God?

2. In the Old Testament, God’s presence was tied to sacred places (the garden, the tabernacle, the temple). What changes when God’s presence is located in a person—Jesus? How does that reshape your view of worship, prayer, or everyday life?

3. If Jesus prayed the Psalms, what does that tell us about the value of bringing our full humanity—joy, grief, anger, hope—into prayer?

4. Peterson says prayer is “answering speech”—a response to God’s initiative. How does this reshape your understanding of prayer? What pressure or striving might you be invited to release?

5. The Psalms give language for both praise and pain. Which comes more naturally to you—adoration or lament? Which do you tend to avoid, and why?

6. How is God calling you to respond to this passage? Try writing an “I will” statement (“I will _____”) that captures your response. Then, go and do!

Praying the Psalms:
Learning the Language of God's Presence

When John tells us that "the Word became flesh and dwelt among us," he is saying something breathtaking: God didn't just speak to us, He came to live with us. In Jesus, heaven and earth meet. God doesn't remain distant or abstract; He moves into the neighborhood, into the ordinary rhythms of human life. And one of the most ordinary—and holy—things Jesus did was pray.

When we watch Jesus pray, we quickly discover something surprising: He didn't invent new prayers from scratch. Like His Jewish contemporaries, Jesus prayed the Psalms. The ancient songs of Israel became the language of His relationship with the Father. In joy and in grief, in trust and in anguish, Jesus reached for the Psalms to give voice to His heart.

This matters because it tells us something profound about prayer.

Prayer is not first about saying the right words or having the right feelings. Prayer is about learning to respond to God's presence. As Eugene Peterson writes, "Prayer is answering speech." God speaks first. We answer.

The Psalms teach us how.

They give us language when we have none. They train us to tell the truth before God, and not just the pretty parts, but the honest ones too. Praise and pain. Confidence and confusion. Hope and lament. Nothing is edited out. Everything is welcome in the presence of God.

This is especially important because many of us feel pressure to perform spiritually (to sound religious, holy, or composed). But the Psalms free us from that burden. They remind us that God is not looking for polish; He is looking for presence.

And this is where Jesus meets us.

Jesus is the true temple—the place where heaven and earth meet. When we pray the Psalms, we step into His own prayer life. We join Him in trusting the Father, in grieving what is broken, in hoping for what God has promised to make new.

Practice: Praying the Psalms
Set aside 10–15 minutes, once or twice this week.
1. Choose two psalms:

- One psalm of adoration (Psalm 8, 23, 103)
- One psalm of lament (Psalm 13, 42, 77)

2. Read slowly.
Read the psalm out loud if you can. Listen for a word, phrase, or emotion that stands out.

3. Respond honestly.
Pause and speak to God in your own words:

- “This line feels true for me…”
- “This part feels hard to pray…”
- “This names something I’m carrying.”

4. Rest in God’s presence.
Sit quietly for a moment. You don’t need to fix or explain anything. Simply be with God.

You might close with this simple prayer: “God, teach me to pray what is true, and to trust that You meet me here.”

Reflection

- Which psalm felt easier for you, adoration or lament? Why do you think that is?
- What does it reveal about how you relate to God right now?
- How might praying the Psalms help you experience God’s nearness this week?

Prayer is not something we master. It’s something we grow into. Let the Psalms be your guide.

Where God Dwells
Week 4

Date:
Speaker:
Main Scripture: Acts 2:1-4; Rom 8:26-27; John 20:21-22; 1 Peter 2:4-5

SERMON TITLE

Spirit: God Within Us

Main Points | Verses Used	Notes

REFLECTIONS

Reflect on how to apply today's sermon to your life

Quote:

“The Spirit is not an add-on to Christian experience; the Spirit is the essential reality of Christian existence.”
- Gordon Fee, *God’s Empowering Presence*

“When Jesus breathes on the disciples, John is deliberately echoing Genesis. This is new-creation language. God is breathing his own life into his people once again.”
- N.T. Wright, *John for Everyone*

Week 4: Reflect and Discuss

1. In Acts 2, God’s presence no longer fills a building but a people. What difference does it make to believe that you are now a dwelling place of God? How might this change the way you see your everyday life?

2. The Spirit fills each person, not just the leaders. What does this tell us about who God empowers and how He works through community?

3. Jesus says, “As the Father has sent me, I am sending you.” What do we learn about our mission by looking at how Jesus was sent?

4. Why do you think Jesus breathes on the disciples before Pentecost? What does this moment reveal about the intimacy and intentionality of the Spirit’s work?

5. How do you typically respond when you sense a burden for someone else? Do you move quickly to fix, to advise, or to pray? What might it look like to slow down and listen first?

6. How is God calling you to respond to this passage? Try writing an “I will” statement (“I will _____”) that captures your response. Then, go and do!

7. Who can you tell about how God has met you in His Word? Pray for an opportunity to share it with them.

Intercession: Waiting, Receiving, Contending

“Intercession is really a prayer of love for others...
It moves you beyond your own ability
and into the heart and power of God,
asking Him to act on behalf of someone else.”
- Jon Tyson

Intercession isn’t a technique, it’s love in prayer. Henri Nouwen puts it like this: “Intercessory prayer is a way of entering into the heart of God for others. It is standing with them in their pain and refusing to turn away.” Intercession is a love that pushes us beyond our ability and into the heart and power of God.

Jesus breathes on His disciples and says, “Receive the Holy Spirit.” Before they’re sent, they’re filled, presence before purpose. And Romans 8 tells us the Spirit intercedes with “groans too deep for words.” When we don’t know what to pray, we’re not disqualified, we’re invited. The Spirit is already praying in us.

Intercession is also a mystery and a partnership. God is sovereign and free, and yet He chooses to involve His people. This partnership is holy ground. That’s part of the privilege: we get to stand before God on behalf of others—like priests—carrying people into His presence.

A Practice of Intercession
Wait > Receive > Contend

1. WAIT — Becoming Attentive to God’s Presence
Begin in stillness. Set aside the need to fix, explain, or perform. Sit in the awareness that God is already here. Pray quietly: “Lord, I wait on You.”

Waiting is not inactivity, it is humility. It is the admission: I cannot carry this world, but God can. As you wait, notice what begins to stir. A name. A face. A burden. A quiet ache.

Don’t rush it. Intercession always begins with attention to God and His heart and promises.

2. RECEIVE — Letting God Share His Heart
Now ask gently: “God, what are You carrying right now?” Intercession is receiving what is on God’s heart. Sometimes that comes as a clear person or situation. Sometimes it comes as a weight, a sorrow, or a longing you can’t quite name.

Intercession often begins when God enlarges our vision—when our small, self-contained world cracks open and we begin to care about something beyond ourselves. This is holy disruption. Let God interrupt you. Let compassion rise. Let yourself feel what God might be feeling. This is where prayer becomes love.

3. CONTEND — Agreeing with God’s Heart
Now, with quiet confidence, begin to pray what you’ve received. You might say:

- “God, You see this.”
- “Your kingdom come here.”
- “Let Your mercy meet this need.”

Intercession is often persistent and costly. It may involve waiting, returning, asking again. Not because God is reluctant, but because love deepens through perseverance.

This is where prayer becomes partnership. You are not forcing God’s hand; you are aligning with His heart.

As Jesus taught, this is the prayer that keeps knocking, not out of anxiety, but out of love that refuses to give up.

Intercession is the slow, courageous work of letting God teach us how to love the world the way He does.

Where God Dwells
Week 5

Date:
Speaker:
Main Scripture: Ephesians 1:22-23, 2:19–22; 1 Peter 2:4–10; Rev. 21:1-3

SERMON TITLE

Church: For the Sake of the World

Main Points | Verses Used	Notes

REFLECTIONS

Reflect on how to apply today's sermon to your life

Quote:

“To be a priest is to stand before God on behalf of the world and before the world on behalf of God.”
- Fleming Rutledge, *The Crucifixion*

“The Spirit-filled people of Jesus are the means by which the living God now makes his presence felt within the world.”
- N.T. Wright, *Surprised by Hope*

Week 5: Reflect and Discuss

1. Priests stand between God and people. Where has God already placed you to represent His heart, at work, at school, in your home, or in your neighborhood? What might faithful presence look like there this week?

2. Paul says the church is “the fullness of Him who fills everything in every way” (Eph. 1:23). What feels surprising, uncomfortable, or even hard to believe about that statement?

3. How does seeing the church as a people who carry God’s presence challenge the way we think about church attendance, programs, or activity?

4. In Scripture, priests speak blessing, carry people before God, and represent God to others. Where in your everyday life might God be inviting you to live out that kind of priestly role?

5. How is God calling you to respond to this passage? Try writing an “I will” statement (“I will _____”) that captures your response. Then, go and do!

6. Who can you tell about how God has met you in His Word? Pray for an opportunity to share it with them.

Blessing Prayer: Speaking God's Heart

"Blessing is a form of declarative prayer.
It is using the authority God has given us
to speak life, truth, and God's intentions
into a person or situation."
- NOVO Prayer Training

God has always chosen to work through people. From the beginning, He formed us not only to receive His presence, but to carry it. In Jesus, that calling comes fully alive. Scripture tells us we are now a royal priesthood, entrusted with God's presence for the sake of the world.

Priests don't exist for themselves. They stand in the space between God and others. They listen. They carry. They speak.

In prayer, we often speak to God on behalf of others; that's intercession. But there's another priestly movement, one that can feel unfamiliar at first: blessing. If intercession is speaking to God for others, then blessing is speaking for God to others.

That can feel intimidating. We worry about saying the wrong thing or not sounding spiritual enough. But blessing isn't about eloquence or certainty, it's about availability, presence. It's offering someone God's heart: His kindness, His peace, His nearness.
You don't have to fix anyone.
You don't have to predict the future.
You don't even have to feel confident.
You only need to be willing to say, "God is near, and He is good."

When we bless, we're stepping into our priestly calling for them. We speak life where fear has settled, hope where weariness lingers, and dignity where the world has diminished it.

This is how the church becomes a living temple, not by being impressive, but by being present.

Practice: A Gentle Invitation to Bless

This practice isn't about stepping away from life to pray about the world. It's about learning to pray within it.

Jesus didn't wait for quiet moments to bless people. He noticed them—in crowds, at tables, on dusty roads, in interruptions. As priests of God's presence, we learn to do the same.

This week, the invitation is simple: Pay attention to the people already in front of you, and ask God how He feels about them.

Step 1: Be Present
As you move through your day—at work, in a store, in conversation—pause internally and pray: "Jesus, where are You already at work here?"

Step 2: Notice Who's There
Pay attention to who catches your heart: a coworker who seems tired; a server or cashier; a friend or family member Don't force it, just notice.

Step 3: Ask for God's Heart
Quietly pray: "Jesus, is there a promise from Your Word You want to speak over this person?"

You might sense:

- peace (Phil. 4:7)
- courage (Joshua 1:9)
- rest (Matthew 11:28)
- belonging (Romans 8:15)
- love (Romans 8:38–39)

You don't need a whole verse—often a phrase is enough.

Step 4: Offer the Blessing

If it feels appropriate, offer the blessing simply and naturally:

- “I just want to say: I sense God’s heart of peace for you. He wants peace for your heart.
- “I bless you with peace, the kind that settles your heart and reminds you that you’re not carrying this alone.”
- “Joshua 1:9 is ringing in my heart for you: be strong and courageous. I see a lot of strength in you, even if it doesn’t feel that way right now.”
- “I bless you with an awareness that God is close to you right now, even in the middle of everything you’re carrying.”
- “I’m praying that you experience rest—not just physically, but in your soul. Jesus promises, “come, all who are weary, and I will give you rest.”
- “May you know that you’re deeply loved and not forgotten.”

You’re not preaching. You’re offering a gift

Step 5: Release the Outcome
You don’t need to fix anything or see results. Simply trust that God is already at work.

You might pray quietly: “Jesus, thank You for loving this person even more than I do.”

A Final Word
This is what it looks like to live as a priest in everyday life—not withdrawing from the world, but moving through it with awareness and compassion.

Blessing isn’t dramatic.
It’s attentive.
It’s faithful.
It’s human.

And over time, it becomes one of the simplest ways God’s presence fills ordinary places.

What's your next step:

Seek First
Join us for Seek First on the 1st and 3rd Mondays in the Upper Room, a gathering of prayer and worship where we make space to seek God and His kingdom above all else. Together, we'll lift our voices, pray for one another, and invite God's presence to lead us. Lean in, and put first things first.

Want more information about a House Church?
A fresh season of House Church is coming. House Churches are located all around our valley and are designed to help us practice the way of Jesus: being with Jesus; becoming like Jesus; doing what Jesus did. House Church is a safe place to go deeper with Jesus and in community:
www.findcommunity.com/housechurch

Living Sent (Feb 13 – Mar 23)
Living Sent is a six-week journey designed to help you live activated in God's work right where you live, learn, work and play. Through intentional prayer and simple relational practices, this course equips ordinary people to recognize where God is already at work and join Him there.

You'll be given practical tools, shared practices, and space to reflect and respond alongside others who want to follow Jesus more fully in the everyday spaces of life.

More info: www.findcommunity.com/events

Multiply SoCal: a disciple-making conference (Feb 21)
Multiply SoCal is a disciple-making intensive for House Churches, small groups, and individuals who want to live more intentionally on mission. Through teaching, prayer, stories, and practice (more interactive worship than lecture), we'll explore how disciple-making can take shape in everyday life and real relationships.

More info: www.findcommunity.com/events

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CHURCH RANCHO